

6 April 2023

<b>Committee</b>	Planning
<b>Date</b>	Tuesday, 18 April 2023
<b>Time of Meeting</b>	10:00 am
<b>Venue</b>	Tewkesbury Borough Council Offices, Severn Room

## **ALL MEMBERS OF THE COMMITTEE ARE REQUESTED TO ATTEND**

### **Agenda**

#### **1. ANNOUNCEMENTS**

When the continuous alarm sounds you must evacuate the building by the nearest available fire exit. Members and visitors should proceed to the visitors' car park at the front of the building and await further instructions (during office hours staff should proceed to their usual assembly point; outside of office hours proceed to the visitors' car park). Please do not re-enter the building unless instructed to do so.

In the event of a fire any person with a disability should be assisted in leaving the building.

#### **2. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS**

To receive apologies for absence and advise of any substitutions.

#### **3. DECLARATIONS OF INTEREST**

Pursuant to the adoption by the Council on 24 January 2023 of the Tewkesbury Borough Council Code of Conduct, effective from 1 February 2023, as set out in Minute No. CL.72, Members are invited to declare any interest they may have in the business set out on the Agenda to which the approved Code applies.

	Item	Page(s)
4.	<b>MINUTES</b>	1 - 26
	To approve the Minutes of the meeting held on 21 March 2023.	
5.	<b>DEVELOPMENT CONTROL - APPLICATIONS TO THE BOROUGH COUNCIL</b>	
	<b>(a) 22/00986/FUL - Land Opposite Village Hall, Main Road, Tirley</b>	27 - 40
	<b>PROPOSAL:</b> Erection of a single storey self-build dwelling and associated works.	
	<b>OFFICER RECOMMENDATION:</b> Refuse.	
	<b>(b) 22/00446/FUL - Land on the West Side of Willow Bank Road, Alderton</b>	41 - 57
	<b>PROPOSAL:</b> Creation of new access to paddock (to allow field access whilst Severn Trent re-lay the existing sewage pipe and associated works using existing access).	
	<b>OFFICER RECOMMENDATION:</b> Permit.	
	<b>(c) 22/00893/FUL - Astmans Farm Poultry Unit, Maisemore</b>	58 - 67
	<b>PROPOSAL:</b> Erection of a general-purpose agricultural storage building.	
	<b>OFFICER RECOMMENDATION:</b> Permit.	
6.	<b>CURRENT APPEALS AND APPEAL DECISIONS UPDATE</b>	68 - 69
	To consider current planning and enforcement appeals and Department for Levelling Up, Housing and Communities appeal decisions.	

**DATE OF NEXT MEETING**  
**THURSDAY, 25 MAY 2023**

**COUNCILLORS CONSTITUTING COMMITTEE**

Councillors: K Berliner, R A Bird, G F Blackwell (Vice-Chair), R D East (Chair), M A Gore, D J Harwood, M L Jordan, E J MacTiernan, J R Mason, J P Mills, P W Ockelton, A S Reece, J K Smith, P E Smith, R J G Smith, P D Surman, R J E Vines, M J Williams and P N Workman

### **Substitution Arrangements**

The Council has a substitution procedure and any substitutions will be announced at the beginning of the meeting.

**Recording of Meetings**

In accordance with the Openness of Local Government Bodies Regulations 2014, please be aware that the proceedings of this meeting may be recorded and this may include recording of persons seated in the public gallery or speaking at the meeting. Please notify the Democratic Services Officer if you have any objections to this practice and the Chair will take reasonable steps to ensure that any request not to be recorded is complied with.

Any recording must take place in such a way as to ensure that the view of Councillors, Officers, the public and press is not obstructed. The use of flash photography and/or additional lighting will not be allowed unless this has been discussed and agreed in advance of the meeting.